



Family, Career and Community Leaders of America®  
2010 Raye Virginia Allen State President's Scholarship  
Application

The \$2,000 Raye Virginia Allen State President's Scholarship, sponsored by Advertising, Premiums, and Incentives (API), will be awarded annually to a current or former FCCLA State President on the basis of outstanding leadership, academic excellence, and significant volunteer experience. Each applicant will be evaluated based on the application information provided, and a recipient will be selected by an FCCLA selection committee.

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**Please complete the following instructions to apply for the Raye Virginia Allen Scholarship.**

**Eligibility\*\*:**

Open to a **nationally** affiliated FCCLA member who:

- has held or is holding the office of president of a state FCCLA association
- is currently a senior (grade 12) in high school
- affiliated with national FCCLA by March 1, 2010
- has take the SAT or ACT examination
- has applied to a degree-granting institution leading to an associate's or bachelor's degree in any field of study.

**\*\*Current or former national officers are not eligible.**

**Instructions:**

1. Type all information using a 10pt. Times New Roman font.
2. Do not alter this form in any way or use abbreviations.
3. Complete all sections of the application.
4. List information chronologically beginning with the earliest date first.
5. Use only the space provided. Do not send additional pages. Applicants will be judged solely on information contained in this form and your recommendations. Applications cannot be returned to applicant.
6. **Attach** your most recent **official high school transcript** including the first semester grades of your senior year. Your official high school transcript must also include standardized college entrance exam scores (ACT and/or SAT).
7. Include a copy of your chapter affiliation verifying national dues paid by **March 1, 2010**.
8. Applicants must include three (3) recommendations: one from their local adviser, one from their state adviser, and one from a person knowledgeable of student's non-FCCLA activities. (*Recommendations must be less than 100 words, and signed.*)
9. All signatures must be included in this application.
10. Application must be postmarked by **April 1, 2010**.
11. Return application to:

**Family, Career and Community Leaders of America, Inc.**  
**Attn: Raye Virginia Allen Scholarship**  
**1910 Association Drive**  
**Reston, VA 20191-1584**

**Procedure/Recognition:**

Applications will be evaluated for style and expression as well as content. Conciseness of written remarks is recommended. This scholarship is a one-time cash award of \$2,000 payable directly to the college or university in the fall of the recipient's first year. Funds must be applied toward tuition, room, and/or board. If the recipient withdraws from college, unused funds must be returned to FCCLA. The winner will be notified by **May 2010**. Scholarship winners are invited to attend the 2010 FCCLA National Leadership Conference in Chicago, Illinois, to receive recognition for their award. Travel expenses to attend the meeting are the responsibility of the scholarship award winner. For further questions, please contact FCCLA at (703) 476-4900.

**2010 RAYE VIRGINIA ALLEN SCHOLARSHIP**

**I. APPLICANT INFORMATION**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Home Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ Email \_\_\_\_\_  
Guardian Name \_\_\_\_\_  
Guardian Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**II. FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA, INC. CHAPTER INFORMATION**

Name of Chapter \_\_\_\_\_ Number of Years as a Member (include current year) \_\_\_\_  
Adviser Name \_\_\_\_\_ Adviser Email \_\_\_\_\_  
School Name \_\_\_\_\_  
School Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
School Phone \_\_\_\_\_ School Fax \_\_\_\_\_

**III. ACADEMIC PERFORMANCE**

Indicate Grade Point Average (GPA) \_\_\_\_\_ (on a 4.0 non-weighted scale)  
Rank in Class \_\_\_\_\_ Grade in School \_\_\_\_\_  
No. in Class \_\_\_\_\_ Year of Graduation \_\_\_\_\_  
SAT Scores: Critical Reading: \_\_\_\_\_ and/or ACT Cumulative Scores: \_\_\_\_\_  
Math: \_\_\_\_\_  
Writing: \_\_\_\_\_

**List significant awards received that indicate the quality of your academic performance.**

<b>Year</b>	<b>Type of Award</b>	<b>Reason Received</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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**IV. LEADERSHIP EXPERIENCES**

**List FCCLA elected offices held at the local, regional, state, and national levels.**

Year	Level	Office	Responsibilities Assumed

**List participation in FCCLA committees at local, regional, state, and national levels.**

Year	Level	Committee	Responsibilities Assumed

**List elected offices in other groups and organizations. Briefly describe involvement and organization.**

Year	Office	Involvement	Organization Description

**V. INVOLVEMENT IN FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA, INC.**

**List accomplishments promoting Family, Career and Community Leaders of America, Inc. through presentations or media to both internal and external audiences. Accomplishments should highlight membership promotion, program implementation, and public relations efforts.**

Year	Type of Promotion	Type and Size of Audience	Responsibilities Assumed



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**VIII. PERSONAL ESSAY**

**Describe and explain how your term as FCCLA State President has impacted your leadership skills, academic performance, and community involvement. (300 words or less)**

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**IX. RECOMMENDATIONS**

**Please provide and mail along with your application, three (3) written and signed recommendations, 100 words or less, from the following individuals:**

- Your FCCLA Chapter Adviser
- Your FCCLA State Adviser
- An individual knowledgeable of your non-FCCLA activities

***Recommendations not signed or sent with your application will not be accepted.***

**2010 RAYE VIRGINIA ALLEN SCHOLARSHIP**

**I have personally prepared this application and certify it accurately reflects my work.**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**We have reviewed this application and believe the information provided is accurate.**

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of FCCLA Chapter Adviser

\_\_\_\_\_  
Date

**Don't forget to include these attachments:**

- Three (3) recommendations
- Official high school transcript with ACT/SAT scores
- Chapter affiliation verifying national dues paid by 3/1/2010