



Family, Career and Community Leaders of America®  
2012 Nasco Teach and Train  
Scholarship Application

Nasco will provide one (1) \$1,000 scholarship annually to a gold medal winning FCCLA national Teach and Train STAR Events participant who demonstrates exemplary leadership ability and educational skills. The recipient will be selected by an FCCLA awards committee, including a Nasco representative, based on the application information provided. Additionally, the chapter adviser of the winning student will receive a \$500 Nasco gift card to be used for Family and Consumer Sciences classroom supplies.

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**Please complete the following instructions to apply for the 2012 Nasco Scholarship.**

**Eligibility:**

Open to a **nationally** affiliated FCCLA member who:

- is currently a senior (grade 12) in high school
- affiliated with national FCCLA by March 1, 2012
- has taken the SAT or ACT exam
- applied to a degree-granting institution leading to a bachelor's degree in the field of education.
- is participating in the Teach and Train STAR Event.

Applicants with a strong academic background are preferred.

**Instructions:**

1. **Type all information using 10pt. Times New Roman font.**
2. Do not alter this form in any way or use abbreviations.
3. Complete all sections of the application.
4. List information chronologically beginning with the earliest date first.
5. Use only the space provided. Do not send additional pages. Applicants will be judged solely on information contained in this form. Applications cannot be returned to applicant.
6. Attach your most recent official high school transcript including the first semester grades of your senior year. **Your official high school transcript must also include standardized college entrance exam scores (ACT and/or SAT).**
7. **Include a copy of your chapter affiliation verifying national dues paid by March 1, 2012.**
8. Applicants must include two (2) recommendations: One from their local adviser and one from an individual knowledgeable of student's non-FCCLA activities. (*Recommendations must be signed and no more than 1 page, double spaced*).
9. All signatures must be included in this application.
10. Application deadline: Must be postmarked by April 1, 2012.
11. Return application to:

**Family, Career and Community Leaders of America, Inc.  
Attn: Nasco Teach and Train Scholarship  
1910 Association Drive  
Reston, VA 20191-1584**

**Procedure/Recognition:**

Applications will be evaluated for style and expression as well as content. Conciseness of written remarks is recommended. This scholarship is a one-time cash award payable directly to the recipient's college or university following proof of a successful first semester. A successful semester is defined as a GPA of 2.0 or above. An official transcript of the recipient's first semester grades must be submitted to FCCLA prior to payment of scholarship funds. Funds must be applied toward tuition, room, and/or board. If the recipient withdraws from college, unused funds must be returned to FCCLA. The winner will be notified at the National STAR Events Recognition Session on July 12, 2012. For further questions, please contact FCCLA at (703) 476-4900.

**2012 NASCO TEACH AND TRAIN SCHOLARSHIP**

**I. APPLICANT INFORMATION**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Home Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ Email \_\_\_\_\_  
Guardian Name \_\_\_\_\_  
Guardian Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**II. FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA, INC. CHAPTER INFORMATION**

Name of Chapter \_\_\_\_\_ Number of Years as a Member (include current year) \_\_\_\_  
Adviser Name \_\_\_\_\_ Adviser Email \_\_\_\_\_  
School Name \_\_\_\_\_  
School Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
School Phone \_\_\_\_\_ School Fax \_\_\_\_\_

**III. ACADEMIC PERFORMANCE**

Indicate Grade Point Average (GPA) \_\_\_\_\_ (on a 4.0 non-weighted scale)  
Rank in Class \_\_\_\_\_ Grade in School \_\_\_\_\_  
No. in Class \_\_\_\_\_ Year of Graduation \_\_\_\_\_  
SAT Scores: Critical Reading: \_\_\_\_\_ and/or ACT Cumulative Scores: \_\_\_\_\_  
Math: \_\_\_\_\_  
Writing: \_\_\_\_\_

**List significant awards received that indicate the quality of your academic performance.**

IV. EDUCATION EXPERIENCE

List experience in educating groups of people both within and outside of FCCLA opportunities.

V. OTHER ACTIVITIES AND AWARDS

**School and Community Activities** (List offices held, responsibilities, and committee roles where applicable; and provide a brief description of each organization)

List volunteer contributions to the community, school, other organizations, and individuals carried out through your FCCLA chapter and on your own. Include the number of hours of a one-time contribution. If weekly, include average number of hours per week. Include the size of the audience and your degree of involvement. Do not repeat experiences listed earlier.

**Special Honors/Awards** (Include recognition for volunteer experiences).

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VII. COLLEGE/UNIVERSITY INFORMATION

Describe your career goals and why you have selected the college(s) and/or university(s) to which you have applied. (200 words or less)

Indicate the college or university you are planning to attend. If applications are still pending, indicate schools to which you have applied.

College/University

City/State

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Intended Major/Minor

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**Please provide the Skills Assessment information from your Teach and Train STAR Event portfolio.**

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IX. RECOMMENDATIONS

Please provide and mail along with your application, two (2) typed and signed recommendations, no longer than one (1) page, double-spaced, from the following individuals:

- Your FCCLA Chapter Adviser
- An individual knowledgeable of your non-FCCLA activities

***Recommendations not signed nor sent with your application will not be accepted.***

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I have personally prepared this application and certify it accurately reflects my work.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

We have reviewed this application and believe the information provided is accurate.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of FCCLA Chapter Adviser

\_\_\_\_\_  
Date

**Don't forget to include these attachments:**

- Two (2) recommendations
- Official high school transcript
- Chapter affiliation verifying national dues paid by 3/1/2012